Affidavit of Publication

| ATTN: IRENE ANDAL            | Affidavit of Publication of                                  |
|------------------------------|--|
| CALIFORNIA NEWSPAPER SERVICE |  |
| PO BOX 60460                 | Legal Classified Advertisement Ad # 2446567 / PO# CNS1209683 |
| LOS ANGELES CA 90060         | Ordered by: IRENE  |
| STATE OF CALIFORNIA) of      | NOTICE OF  |

STATE OF CALIFORNIA : ss. County of San Diego}

The Undersigned, declares under penalty of perjury under the laws of the State of California: That....She is a resident of the County of San Diego. THAT....She is and at all times herein mentioned was a citizen of the United States, over the age of twenty-one years, and that .......She is not a party to, nor interested in the above entitled matter; that ....She is...... Chief Clerk for the publisher of .....

The San Diego Union-Tribune

a newspaper of general circulation, printed and published daily in the City of San Diego, County of San Diego, and which newspaper is published for the dissemination of local news and intelligence of a general character, and which newspaper at all the times herein mentioned had and still has a bona fide subscription list of paying subscribers, and which newspaper has been established, printed and published at regular intervals in the said City of San Diego, County of San Diego, for a period exceeding one year next preceding the date of publication of the notice hereinafter referred to, and which newspaper is not devoted to nor published for the interests, entertainment or instruction of a particular class, profession, trade, calling, race, or denomination, or any number of same; that the notice of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following date, to-wit:

OCTOBER 07, 2007

Deblove Alberta Chief Clerk for the Publisher

## **PUBLIC HEARING**

CALIFORNIA GIONAL WATER ALITY CONTROL BOARD SAN DIEGO REGION

The California Regional Water Quality Control Board, San Diego Region (Regional Water Board) will consider the following

- acrons:

  I. NPDES Permit Reissunance: General Waste Discharge Requirements for Discharge of Groundwater Extraction Waste to Surface Waters Within The San Diego Region Except For San Diego Roy. (NPDES No. CAG919002, Tentative Order No. R9-2007-0071),
- aer No. KY-2007-0071).

  2. NPDES Permit Reissunce: Waste Discharge
  Requirements for the
  Hubbs-Seaworld Research Institute Leon
  Raymond Hubbard, Jr.
  Marine Fish Hatchery
  Discharge to Agua Hedionda Lagoon (NPDES
  No. CA0109355, Tentative
  Order No. R9-2007-0026).
- Order No. RY-2007-0026);

  3. ACL Order: Imposition of civil liability recammended in Administrative Civil Liability (ACL) Complaint No. Ry-2007-0093, against the North County Transit District in the amount of \$160,000 for alleged construction storm water violations of State Water Resources Control Board General Order No. 99-08-DWQ, from the Sprinter Rail Project, and
- Project, and
  4. ACL Order: Imposition
  of civil liability recommended in Administrative Civil Liability (ACL)
  Complaint No. R9-2007
  0061, against the San Diego Unified School District
  in the amount of \$128,000
  for alleged construction
  storm water violations of
  State Water Resources
  Control Baard General
  from the Scripps Ranch
  Middle School.

  3

The Regional Water Board wishes to obtain public input on these maters. The Regional Water Board will hear oral testimony and consider written comments associated with the above listed proposed actions at its meeting on November 14, 2007 beginning at 9:00 a.m. in the Regional Water Board Meeting room located at the address listed below.

Interested persons are invited to attend to present testimony. Oral statements will be heard, but for the accuracy of the record, important testimony should be in writing.

ny should be in written
comments to be submitted to the Regional Water
Board's office by October
31, 2007. Written comments received after 5:00
p.m. on November 7, 2007
will not be provided to the
Regional Water Board
members prior to the
hearing. Written testimony must be mailed, faxed,
or delivered to the Regional Water Board's office at:

9174 Sky Park Court Suite 100 San Diego, CA 92123 Phone: (858) 467-2952 FAX: (858) 571-6972

FAX: (858) 571-6972

Testimony may also be submitted by e-mail subject to the above time deadlines and as long as the total submittal (including aftachments) does not exceed five printed pages in length. E-mail testimony must be submitted to:

REPagenda@wate boards.cc.gov to ensure consideration by the Regional Water Board. Insert the word "Agenda" in the subject line.

Pursuant to Title 23, California Code of Regulations, Section 645.2, the Regional Water Board may refuse to admit write testimony into evidence if it is not submitted to the Regional Water Board in a timely maner, unless the proponent can demonstrate why he or she was unable to submit the material on time or that compliance with the deadline would create an unreasonable hard-ship.

Information related to these matters is currently available and may be reviewed at the Regional Water Board's office or on the Regional Water Board's web page at http://www.waterboards.ca.gov/sandlego

For additional informa-tion regarding Item No. 1 above, please contact Mr. Vicente Rodriguez at (858) 627-3940 or e-mail

vrodriguez@water boards.ca.gov

For additional informa-tion regarding Item No. 2 above, please contact Mr. Eric Becker at (858) 492-1785 or e-mail at: ebecker@water boards.ca.gov

For additional informa-tion regarding Item No. 3 above, please contact Mr. Ben Neill at (858) 467-2983 or e-mail at: boards.ca.gov

For additional informa-tion regarding Item No. 4 above, please contact Mr. Peter Peuron at (858) 637-7137 or e-mail at: ppeuron@water boards.ca.gov

Please bring the fore-going to the attention of any persons you know who would be interested in these matters.

JOHN H. ROBERTUS Executive Officer

October 4, 2007

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